

2151



PATENT  
Attorney Docket No.: AVLUC-01800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit: 2151
Louis Bouchard	)	Examiner: Phillips, Hassan A
Serial No.: 09/842,747	)	<b><u>TRANSMITTAL LETTER</u></b>
Filed: April 25, 2001	)	
For: <b>MAILBOX ACCESS MECHANISM OVER LOW-BANDWIDTH, HIGH- LATENCY WIRELESS NETWORKS</b>	)	162 N. Wolfe Road Sunnyvale, CA 94086 (408) 530-9700
	)	Customer No. 28960

MS: Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

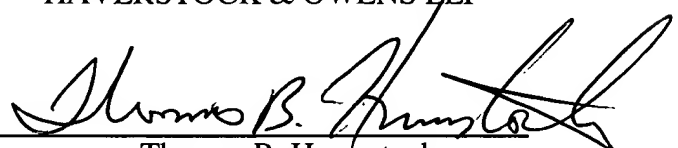
An Amendment and Response to the Office Action mailed on February 13, 2008, is enclosed, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,

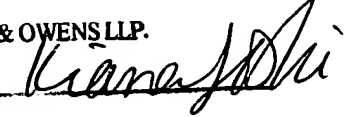
HAVERSTOCK & OWENS LLP

Dated: 5-13-08

By:   
Thomas B. Haverstock  
Reg No.: 32,571

Attorneys for Applicant

CERTIFICATE OF MAILING (37 CFR § 1.8(a))  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.  
Date: 5-13-08 By: 



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In re Application of:	)	Group Art Unit: 2151
Louis Bouchard et al.	)	Examiner: Phillips, Hassan A
Serial No.: 09/842,747	)	<b>AMENDMENT AND RESPONSE TO</b>
Filed: April 25, 2001	)	<b>OFFICE ACTION MAILED ON February</b>
	)	<b>13, 2008</b>
For: <b>MAILBOX ACCESS MECHANISM</b>	)	162 N. Wolfe Rd.
<b>OVER LOW-BANDWIDTH, HIGH-</b>	)	Sunnyvale, California 94086
<b>LATENCY WIRELESS</b>	)	(408) 530-9700
<b>NETWORKS</b>	)	Customer No. 28960

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MS: Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please reconsider the above referenced application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.